

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER
CONTRACT ADMINISTRATION
550 W. 7th AVENUE, SUITE 640, ANCHORAGE, AK 99501
907-269-8594**

DECLARATION OF INTENT

ADL Number _____

**AN INCOMPLETE AND/OR UNSIGNED APPLICATION MAY DELAY PROCESSING
Complete required information on all pages as applicable.**

Purchaser 1: ENTER FULL LEGAL NAME (PLEASE PRINT)

NAME PROVIDED MUST BE YOUR FULL LEGAL NAME AS IT APPEARS ON YOUR DRIVER'S LICENSE

<hr/> Last Name	<hr/> First Name	<hr/> Middle Name	<hr/> Suffix	Marital Status (check one) <input type="checkbox"/> Single Person <input type="checkbox"/> Married Person	
<hr/> Mailing Address				Citizenship <input type="checkbox"/> U.S. Citizen <input type="checkbox"/> Non-U.S. Citizen Alien Registration No. _____	
<hr/> City	<hr/> State	<hr/> Zip Code			
<hr/> Contact Phone No.		<hr/> Alternative Contact Phone No.			<input type="checkbox"/> Business Organization (Over-the-Counter purchases only) EIN No. _____
<hr/> Email address					
Are you applying for a Veteran's Discount under AS 38.05.940? See page 4 for further instruction				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Purchaser 2: ENTER FULL LEGAL NAME (PLEASE PRINT)

NAME PROVIDED MUST BE YOUR FULL LEGAL NAME AS IT APPEARS ON YOUR DRIVER'S LICENSE

<hr/> Last Name	<hr/> First Name	<hr/> Middle Name	<hr/> Suffix	Marital Status (check one) <input type="checkbox"/> Single Person <input type="checkbox"/> Married Person	
<hr/> Mailing Address				Citizenship <input type="checkbox"/> U.S. Citizen <input type="checkbox"/> Non-U.S. Citizen Alien Registration No. _____	
<hr/> City	<hr/> State	<hr/> Zip Code			
<hr/> Contact Phone No.		<hr/> Alternative Contact Phone No.			<input type="checkbox"/> Business Organization (Over-the-Counter purchases only) EIN No. _____
<hr/> Email address					
Are you applying for a Veteran's Discount under AS 38.05.940? See page 4 for further instruction				<input type="checkbox"/> Yes <input type="checkbox"/> No	

If more than two purchasers, copy pages 1, 2, and 3 for applicable information and signatures

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

TENANCY

It may be advisable to seek legal counsel if you have concerns about how your estate and property are affected by the types of tenancy. For more information see page 4.

ONE APPLICANT	
<input type="checkbox"/> TITLE TAKEN INDIVIDUALLY	Defined: In the event of death of the sole owner, beneficiary is determined though Alaska property and probate law
MORE THAN ONE APPLICANT	
<input type="checkbox"/> AS TENANTS IN COMMON	Defined: In the event of death of one applicant, beneficiary is determined though Alaska property and probate law
<input type="checkbox"/> AS TENANTS BY THE ENTIRETY	Defined: In the event of death of one applicant, beneficiary is determined by rights of survivorship and all interest is transferred to the surviving spouse. <i>*This option is only available to a married couple.</i>

PAYMENT OPTIONS

<i>Please complete CONTRACT or PAYOFF and indicate funds enclosed. Payment options include money order, check, or credit card. Required credit card info is on Page 3. CONTRACT</i>	
<p>A purchase agreement is available by Contract to those that meet eligibility requirements under 11 AAC 67.008. Ineligibility is determined if an applicant's previous or current contract:</p> <p>(1) has been administratively foreclosed or terminated for cause within the past three years;</p> <p>(2) is currently in default for nonpayment;</p> <p>(3) is currently in default for nonpayment of municipal taxes or assessments.</p>	<p>The Contract will provide a monthly level-payment unless the department determines a quarterly or annual payment is more administratively efficient, according to the following financed principal amounts pursuant to 11 AAC 67.875:</p> <ol style="list-style-type: none"> \$2,000.00 or less must be paid in full \$2,000.01 to \$9,999.99, not more than 5 years; \$10,000.00 to \$14,999.99, not more than 10 years; \$15,000.00 to \$19,999.99, not more than 15 years; \$20,000.00 or more, not more than 20 years.
<p>TERMS</p> <p>Down Payment, if enclosed (5% of Purchase Price) † \$ _____</p> <p>Contract Application Fee* + _____</p> <p>Recording Fee* + _____</p> <p>Total Enclosed \$ _____</p>	<p>Receipt code</p> <p>19</p> <p>5A</p> <p>VR</p> <p>* See current Director's Fee Order for applicable fees</p>

PAYOFF	
<p>Payoff Price ‡ \$ _____</p> <p>Patent Application Fee* + _____</p> <p>Recording Fee* + _____</p> <p>Total Enclosed \$ _____</p>	<p>19</p> <p>5C</p> <p>VR</p> <p>* See current Director's Fee Order for applicable fees</p>

This Declaration of Intent is part of the offer to purchase on behalf of the person(s) listed on this form as Purchasers. In the event that the State of Alaska agrees to accept the offer to purchase, the person(s) signing below agree that he/she/they shall not transfer or attempt to transfer interest of this parcel without prior written approval from the State of Alaska or receipt of a final conveyance document (Patent or Quit Claim Deed). Such unauthorized transfer is prohibited and will be prosecuted in accordance with all applicable law.

By signing below, I, the purchaser(s), certify that I understand and accept the conditions of title as explained above and agree that I shall not transfer or attempt to transfer interest of the land that is subject to the Contract to Purchase without prior written approval from the State of Alaska.

Signature

Date

Signature

Date

SOCIAL SECURITY INFORMATION

Social Security information will not become public information from the submission of this form. These are required identifiers for the internal customer information database, revenue and billing reporting system, and to report paid loan interest to the contract holder and the Internal Revenue Service.

Purchaser 1 – Name_____
Social Security Number_____
Date of Birth_____
Purchaser 2 – Name_____
Social Security Number_____
Date of Birth**CREDIT CARD PAYMENT**

Credit card information is not kept on file and will be destroyed upon the completion of your application.

Credit Card Users: This authorization constitutes an unconditional promise to pay on demand or on the date of acceptance of this offer the amount due from Page 2. This authorization includes consent to adjust the amount charged if the amount you specify is less than the required 5% of the down payment amount plus fees. If at the time your Declaration of Intent form is processed and we are unable to obtain authorization to charge against the credit card presented due to specific limitations of the account, your application may be declared void. Please make prearrangements with your financial institutions to ensure funds will be available at the time of payment.

Check one: **Visa** **MasterCard**

Credit card number: _____ - _____ - _____ - _____

Expiration date: _____

Applicant's name as embossed on card: _____

Amount of charge: \$ _____

Billing address: _____

Signature of card holder: _____

Card holder contact phone number: _____

This page will be destroyed after payment has been processed.

DECLARATION OF INTENT INSTRUCTIONS AND DEFINITIONS

Veteran's discount applicants: Please provide a copy of your Form DD 214 showing character of discharge and length of service. You must currently be an Alaska resident and have been a resident for one year preceding the date of sale; submit proof of such residency. If there is more than one purchaser, all purchasers must be residents and submit proof of residency. If co-purchasers are eligible veterans, only one purchaser need submit their DD 214.

Limited Liability Companies or Corporations: Organizations are not individuals and are not required to disclose the marital status of the partners. Please submit business license, corporate resolution and signatory authorities.

Address Changes: It is your responsibility to notify the State of any changes in your mailing address, phone number or email. Address changes must be received in writing and signed by the primary purchaser to be considered valid. When a valid change of address form or a written letter submitted by the customer has been received, the address of record will be changed. To obtain an address change form, contact Contract Administration at 907-269-8594.

TYPES OF TITLE

A married couple, as tenants by the entirety

This option is only available for married persons, e.g., "John Q. Smith and Deborah R. Smith, a married couple, as tenants by the entirety". The law presumes tenancy by the entirety for a married couple unless it is expressly declared otherwise. (AS 34.15.110)

As tenants in common

A married couple can choose to purchase property together as tenants in common. A married couple are encouraged to seek the services of an attorney before selecting this form of tenancy. Those persons who wish to purchase property together can do so as tenants in common. It is possible for each person to have a different marital status. This example illustrates a possible combination, e.g., "William P. Jones, a married person, Sandra S. Smith, a single person, and Andrew X. Read and Barbara A. Read, a married couple; as tenants in common." There is no right of survivorship for the tenants under this type of tenancy.

Title taken individually

If just one purchaser, whether single or married, that person can only select this option.