

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF MINING, LAND AND WATER**

**Northern Region**  
3700 Airport Way  
Fairbanks, AK 99709  
(907) 451-2740

**Southcentral Region**  
550 W 7th Ave., Suite 900  
Anchorage, AK 99501-3577  
(907) 269-8560

**Southeast Region**  
P.O. Box 111020  
400 Willoughby, #400  
Juneau, AK 99801-1021  
(907) 465-3400

**MATERIAL SALE APPLICATION  
AS 38.05.550-565; AS 38.05.810(a)**

Receipt Type: 17

Non-refundable filing fee: See current Director's Fee Order for applicable fees.

\_\_\_\_\_ ADL #

Applicant's Name \_\_\_\_\_ Doing business as: \_\_\_\_\_  
Mailing Address \_\_\_\_\_ E-mail address: \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Message Phone ( ) \_\_\_\_\_ Work Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

Location of material site Designated material Site ADL# \_\_\_\_\_ DOT MS# \_\_\_\_\_ Other

legal description: \_\_\_\_\_

Meridian \_\_\_\_\_ Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4

Municipality \_\_\_\_\_ Approximate size of the material site in acres \_\_\_\_\_

Applicant is at least 18 years old:  Yes  No.

Quantity of material desired (cubic yards): \_\_\_\_\_

Length of time requested for removal: \_\_\_\_\_

When is the removal operation proposed to begin? \_\_\_\_\_, End?-----

For what purpose will the material be used? \_\_\_\_\_

Are there any existing permits, leases or authorizations covering any part of the application site?  Yes  No. If yes, state name and last known address of  lessee  permittee  authorized user:

\_\_\_\_\_  
Name Message Phone Work Phone

\_\_\_\_\_  
Address City State Zip

Are there any improvements on the application site?  Yes  No. If yes, describe; state their approximate value and the name and address of the last known owner:

\_\_\_\_\_  
Name Message Phone Work Phone

\_\_\_\_\_  
Address City State Zip

Describe the proposed method of excavation, including the type of equipment to be used: \_\_\_\_\_

How many cubic yards do you propose to remove per month? \_\_\_\_\_ per year? \_\_\_\_\_

Describe the type of material, (e.g., coarse, un-sized angular rocks; well-sorted and sized gravel; sand and gravel mixed with some shale; class of rip rap; ballast) \_\_\_\_\_

If permits are required by other agencies, have they been applied for?  Yes  No.

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

**NOTICE: If the proposed material sale is intended to be used for commercial purposes, please include a copy of your business license authorizing you to do business in the State of Alaska. This application will not be considered complete unless accompanied by a sketch map sufficiently detailed to enable the Division of Mining, Land and Water to locate the application site. If the Division of Mining, Land and Water considers it necessary, the applicant may be required to submit a more detailed map or survey plat.**

To your knowledge, is the general shoreline in the vicinity of the proposed site undergoing  erosion or  accretion?  
AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

**ADDITIONAL INFORMATION TO BE COMPLETED IF APPLICATION IS FOR TIDELANDS**

Is the applicant the upland owner?  Yes  No. If not, state the name and address of the upland owner or owners:

\_\_\_\_\_  
Name Message Phone Work Phone

\_\_\_\_\_  
Address City State Zip

State the name and address of the adjacent upland owners:

\_\_\_\_\_  
Name Message Phone Work Phone

\_\_\_\_\_  
Address City State Zip

Is the application site seaward of any lands reserved by the United States for military, lighthouse, national park or national forest purposes, or by the state for state or local government agencies, or other public purposes?  Yes  No. If yes, state the use of the land and the name of agency: \_\_\_\_\_

State the distance to the nearest occupied tidelands \_\_\_\_\_ and the name and address of the occupant:

\_\_\_\_\_  
Name Message Phone Work Phone

\_\_\_\_\_  
Address City State Zip

Have you applied for a U.S. Army Corps of Engineers (COE) permit?  Yes  No.