

# KODIAK A-6

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## ◆ RESERVED EASEMENTS:

### EIN 6

An existing trail from Olga Bay east of Dog Salmon Creek northerly to Frazer Lake. (50-foot trail) This easement will no longer be needed in 1997.

### EIN 6a

A campsite on Olga Bay east of Dog Salmon Creek at the head of trail EIN 6. (one-acre site) This easement will no longer be needed in 1997.

## SUPPLEMENTAL LEGEND (keyed to bold numbers on USGS Quad Kodiak A-5)

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Land north and east of Olga Bay will be conveyed to the USF&WS in fee

**1** no later than October 1, 1997

**5** by October 1, 1997

Land shown as "Native, public access by permit only" is available for public use with a land use permit. A land use permit is available for non-commercial sport fishing, hunting and other recreational uses. The land use permit may be obtained from Akhiok-Kaguyak, Inc. Permits require payment of a reasonable fee. Contact the corporation for further information. Legal access provided by FD 137-22 thru 226.

# USGS Quadrangle Kodiak A-6



## - KODIAK PUBLIC ACCESS ATLAS LEGEND -

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|--------------------------------------|---|----------------|----------------|------------------------------------|
| State                                | Mental Health                           | Highway        | Campsite       | Wheel Strip                        |
| Native                               | University                              | Roads          | Public Cabin   | Beach Strip                        |
| Native, public access by permit only | Private                                 | Trails         | Boat Launch    | Floatplane                         |
| USF&WS                               | Private Tideland                        | Winter Trails  | Dock           | State Determined Navigable Water   |
| Katmai Natl Park                     | Municipal Tideland                      | Atlas Boundary | Visitor Center | Federal Determined Navigable Water |
| Other Federal                        | Alaska State Park                       | USGS Quad      | Picnic Site    |                                    |
| Military                             | Critical Habitat Area                   |                |                |                                    |
| Municipal                            | Small Parcel- color indicates ownership |                |                |                                    |

March, 1997